

APPLICATION  
for a  
PRELIMINARY PLAN  
For A Land Subdivision Of More Than Three Lots  
And/Or A Land Development

Office Use Only

Application No. \_\_\_\_\_

Date of Application \_\_\_\_\_

Fee \$ \_\_\_\_\_

Date Paid \_\_\_\_\_

NOTE: NO APPLICATION SHALL BE OFFICIALLY RECEIVED UNLESS APPLICATION IS COMPLETED IN FULL, IS SIGNED, ALL REQUIRED ATTACHMENTS HAVE BEEN PROVIDED, AND FEE IS PAID TO BE COMPLETED BY APPLICANT:

1. Name of Applicant (s) \_\_\_\_\_

2. Address of Applicant (s) \_\_\_\_\_

3. Telephone Number where Applicant can be reached during normal business hours \_\_\_\_\_

4. Applicant's Attorney \_\_\_\_\_

Telephone Number \_\_\_\_\_

5. Applicant's Surveyor or Engineer \_\_\_\_\_

Telephone Number \_\_\_\_\_

6. Tax Parcel Number (s) of property under consideration:

7. General location of property under consideration:

Street Number \_\_\_\_\_

Nearest Road Intersection \_\_\_\_\_

8. Owner (s) of property under consideration:

Name \_\_\_\_\_ Address \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

Verified by Township Secretary- yes \_\_\_\_\_ no \_\_\_\_\_

9. Proprietary interest of Applicant

Owner \_\_\_\_\_

Option on Property \_\_\_\_\_

Other, Explain \_\_\_\_\_

A Copy of Certificate of Title or option agreement must be submitted.

10. Official Zoning District (s) of property under consideration:

11. Existing use of lot (s):

Vacant/Open \_\_\_\_\_

Agriculture \_\_\_\_\_

Forest \_\_\_\_\_

Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Industrial \_\_\_\_\_

Other, (specify) \_\_\_\_\_

12. List number of existing structures on lot (s):

Sign (s) \_\_\_\_\_ Number of \_\_\_\_\_  
 House (s) \_\_\_\_\_ Number of \_\_\_\_\_  
 Garage (s) \_\_\_\_\_ Number of \_\_\_\_\_  
 Other structures (specify or explain) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. Proposed use of new lots \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

14. A request for a waiver or modification to the Land Subdivision and Land Development Ordinance is submitted on Township Form SLD-3 and accompanies this Application. Yes \_\_\_ No \_\_\_

15. Submitted with this Application, attached, or made a part of, are the following exhibits. Indicate N/A, Not Applicable, where Applicant does not intend to submit a particular exhibit since exhibit is not part of, or applicable to the proposed land subdivision or land development. Where N/A has been indicated a Waiver or a Modification Request shall be filed by the Applicant. See Appendix B for Instructions and data required on/within each exhibit.

| <u>Title</u>   | <u>Submitted</u> | <u>No. of Pages or Sheets</u> |
|--|------------------|-------------------------------|
| Exhibit No.1-Location Map  | yes ___ no ___   | _____                         |
| Exhibit No.2-Existing Topography and Physical Features   | yes ___ no ___   | _____                         |
| Exhibit No.3-Existing Land Survey and Land Use   | yes ___ no ___   | _____                         |
| Exhibit No.4-Proposed Site Plan  | yes ___ no ___   | _____                         |
| Exhibit No.5-Proposed Grading Plan   | yes ___ no ___   | _____                         |
| Has Grading Permit been issued?  | yes ___ no ___   |                               |
| If no, why _____   |                  |                               |
| If yes, has copy of permit been included?  | yes ___ no ___   |                               |
| Exhibit No.6-Proposed Soil Erosion and Sedimentation Control Plan                                | yes ___ no ___   | _____                         |
| Has Erosion Control Permit been issued?  | yes ___ no ___   |                               |
| If no, why _____   |                  |                               |
| If yes, has copy of permit been included?  | yes ___ no ___   |                               |
| Exhibit No.7-Proposed Storm Water Drainage and Under drainage Plan                               | yes ___ no ___   | _____                         |
| Note: Reviews and/or permits ma be required if development is within a floodway and flood plain. |                  |                               |
| Exhibit No.8-Proposed Circulation/Parking plan   | yes ___ no ___   | _____                         |
| Exhibit No.9-Proposed Water Supply and Distribution Plan   | yes ___ no ___   | _____                         |
| Note: Reviews, approval, or permits may be required.   |                  |                               |
| Exhibit No.10-Proposed Sanitary Sewer Collection and Treatment Plan                              | yes ___ no ___   | _____                         |
| Note: Reviews, approvals, or permits may be required   |                  |                               |
| Exhibit No.11-Proposed Underground Utilities Plan  | yes ___ no ___   | _____                         |
| Has approval for all utilities been issued?  | yes ___ no ___   |                               |
| If no, why _____   |                  |                               |
| If yes, has evidence of approvals been submitted?  | yes ___ no ___   |                               |
| Exhibit No.12-Proposed Recreation Site and Facilities Plan                                       | yes ___ no ___   | _____                         |
| Exhibit No.13-Proposed Plan of Off-Site Improvements and Facilities                              | yes ___ no ___   | _____                         |



DEVELOPER'S STATUS SHEET

1. NAME OF DEVELOPMENT: \_\_\_\_\_
2. PROJECT LOCATION: \_\_\_\_\_
3. NAME OF DEVELOPER: \_\_\_\_\_

INITIAL CONTACT

- \_\_\_1. Precise project location.
- \_\_\_2. Preliminary site plan.
- \_\_\_3. Estimate of proposed water usage.
- \_\_\_4. Location of all utility easements that will be granted to Authority.

FIRST SUBMITTAL

- \_\_\_1. One original and one copy of Developer's Agreement & attachments.
- \_\_\_2. Four copies of plan prepared by registered professional engineer.
- \_\_\_3. Written permission from Township Supervisors for all fire hydrants.
- \_\_\_4. Payment of legal fee for the preparation of Developer's Agreement.

ACCEPTANCE OF THE EXTENSION BY THE AUTHORITY

- \_\_\_1. A Bill of Sale.
- \_\_\_2. A Maintenance Bond in the amount of 25% of the cost of the line. Or, if approved by the Authority Board, a Judgement Note in lieu of Bond.
- \_\_\_3. All pertinent plats and deeds of right-of-way.
- \_\_\_4. One set of as-built drawings and three prints of said drawings.
- \_\_\_5. Payment of the Bill of Sale Fee and other legal fees to Authority.
- \_\_\_6. Engineer's letter approving line inspection and testing.
- \_\_\_7. Payment of Engineering, inspection and testing fees to the Authority.
- \_\_\_8. Payment of all main line connection costs.
- \_\_\_9. Return of Judgement or Promissory Note- Possibly.
- \_\_\_10. Record Line Extension at Court House within 5 days of completion. Applies only to lines installed/servicing areas outside of Township.
- \_\_\_11. Send a letter of Acceptance of the Waterline Extension to Developer.



